



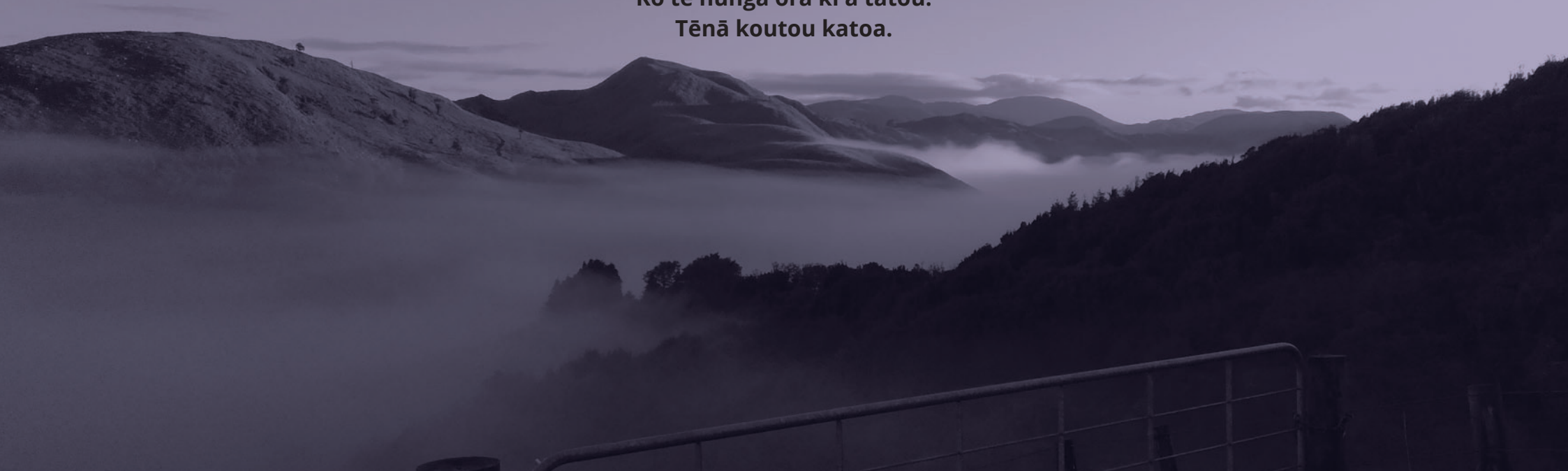
TAWAKEROA RAUTAKI HAUORA



Te Kete Hauora o Rangitāne
Health & Social Services

WHAKATAKI

Mai i Te Tuarā-o-te-ika ki Te Moananui-a-Kiwa,
Mai i Takapau-wharanui ki Whakaoriori,
E rere ai taku manu tangi pō.
E rere ai taku manu tangi awatea.
Me mihi, me tangi ki ngā tini aituā
Inarā, ngā mate na rātou te ara o
te Hauora me te Reo Māori i para
hei takahanga mā tātou kua mahue nei.
Āpiti hono! Tātai hono!
Ko te hunga mate ki a rātou.
Āpiti hono! Tātai hono!
Ko te hunga ora ki a tātou.
Tēnā koutou katoa.



FOREWORD

TAWAKEROA – home of our tupuna Te Rangiwhaka-ewa. A place of safety, support and refuge, where the mana of the person reigned.

It is appropriate that we reflect these values in this strategy that features our approach to hauora, health and wellbeing.

Hauora starts with self and with being confident of home, of knowing, of whānau. It is also of connection, belonging and relationships with others, with whenua and with taiao.

We are excited to present these foundations within our uniquely te ao Rangitāne hauora strategy. This strategy affirms our values and principles, and places whānau at the very centre of our wrap around focus, to tautoko and inspire them in their aspirational goals for hauora.

We look forward to engaging further with whānau to build on the priorities and processes to operationalise this strategy.



BACKGROUND

Rangitāne o Tamaki nui-ā-Rua Incorporated Society was formed in 1989 and is based in Tamaki nui-ā-Rua. It became a Charitable Trust in 2021. Its purpose is to protect and advance the collective interests of the iwi, including all associated and affiliated hapū and whānau groups within the Rangitāne tribal area.

The current Strategic Plan sets out a framework for indicating the future of Rangitāne and establishes a benchmark for measuring performance. The vision, mission and values statements and strategies outline a positive approach that embraces change, establishes a clear direction and focuses on developing and growing Rangitāne.





THE VISION

Rangitāne Tino Rangatiratanga
Self-determination through leadership
and participation.

THE MISSION STATEMENT

To preserve, protect and enhance the
aspirations and well-being of Rangitāne o
Tamaki nui-ā-Ruā and Taurahere living within
Tamaki nui-ā-Rua.

THE VALUES

Te Tapere nui o Whātonga **Identity**

Te Tapere nui o Whātonga as a statement of identity, places value and relevance on the Rangitāne Domain east of the Tararua and Ruahine Ranges. Occupation, language and custom all combine and contribute to health and wellbeing.

Ngā Kete o Te Hauora **Well-being**

Having identity is an essential to the Māori well-being which has been superbly defined the the Tapawhā model of Taha Tinana, Taha Wairua, Taha Hinengaro and Taha Whānau. It is the Māori view that total well-being cannot be achieved if one component is absent or in a state of ill-health.

Te Pou o Irakumia **Openness and Accountability**

Te Whatuiāpiti requested his father Hikawera to go to Tamaki nui-ā-Rua to seek the assistance of the Rangitāne chief Te Rangiwhaka-ewa in settling a grievance. Although reluctant Hikawera agreed, but was advised to negotiate the request via Irakumia with whom Te Whatuiāpiti had just recently forged a peace pact at Tautāne. On receipt of the request, Irakumia, as the diplomat he was, made arrangements for Hikawera's visit to nearby Tawakeroa where Te Rangiwhaka-ewa resided. The diplomacy, openness and accountability shown by Irakumia to the leadership of the day, Te Rangiwhaka-ewa, is referred to here as 'Te Pou o Irakumia'.

Rangitāne wishes to be accountable to its past, its forbears and to taonga tuku iho, of which hauora is a part and accepts with openness that it has a duty to its succeeding generations to ensure that taonga tuku iho is valued, preserved and passed on.

Te Ngaru Tai Moana Nui **Dedication and Commitment**

During the visit of Hikawera (Te Whatuiāpiti's father) to Te Rangiwhaka-ewa at Tawakeroa in the 17th century to request military assistance, Te Rangiwhaka-ewa himself was referred to as 'Te Ngaru Tai Moana Nui'. Such a reference portrays how he was both viewed by his people as their undisputed leader of the time and how he was living his role as leader, that is, of receiving visitors and processing their requests.

This is a clear example of dedication and commitment and these attributes will be a must for the success of the health and wellbeing of Rangitāne and Taurahere of Tamaki nui-ā-Rua.

He iti te Kōpara Positive Assertiveness

The response made by our tupuna Rākairakāhu to ridicule, made by Te Whatuiāpiti about his small stature, on an occasion in the 17th century was the embodiment of positive assertiveness. His dignified response which now resides in proverb, displays positive assertiveness at its best and essential for health and well being.

Puakiteao Protection

The development, preservation and protection of our culture and identity are requirements and the responsibility of each generation for the well being of their descendants. The Puakiteao narrative embodies, in particular, the ideals of preservation and protection both essential factors required for the full embodiment of the health and well being of present and future generations of Rangitāne and Taurahere in Tamaki nui ā Rua.



THE PRINCIPLES

Taumata Rau

Excellence, competence,
learning, expertise

Manaaki Tangata

Trust, empathy, aroha

Hoea te waka

Teamwork, collaboration,
humour, balance

Manu Tātāriki

Leadership, direction



Following a restructure in 2022, Rangitāne o Tamaki nui ā Rua Incorporated Society changed to a Charitable Trust and is now upheld by three entities:

Te Kete Hauora o Rangitāne

Health and Social Services

Te Tahua o Rangitāne

Economic Development and Housing

Te Whare Taiao o Rangitāne

Cultural, Environmental and Education Services

Te Kete Hauora o Rangitāne Aims:

Mana Motuhake

Whānau achieve self determination

Kāhui Pou

Whānau have a deep connection to whenua, culture and community

Manawaroa

Independant and resilient whānau able to access support

Herenga Tangata

There is intergenerational engagement and acknowledgement of whakapapa

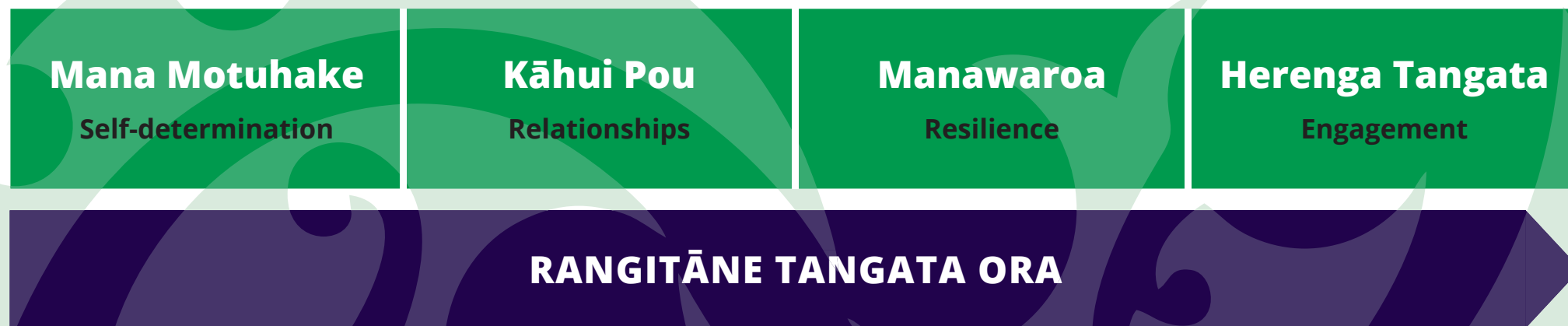


STRATEGIC DIRECTION

Te Kete Hauora o Rangitāne has been given the responsibility to support the health and wellbeing of the Rangitāne and Taurahere people living in the district of Tamaki nui-ā-Rua.

Planning for how this to be achieved has come from consultation with whānau clients, hui ā iwi and feedback from staff, further research will be ongoing.

Rangitāne people have been key contributors to Te Kete Hauora o Rangitāne Strategic Health Plans which align with the values and aspirations of Rangitāne o Tamaki nui-ā-Rua.





Te Kete Hauora o Rangitāne
Health & Social Services

RANGITĀNE TANGATA ORA **HEALTH STRATEGY 2023-2033**

Rangitāne Mana Motuhake

**Whānau achieve self-
determination**

- **Whānau** have a relationship with Te Ao Māori
- Whānau access their material and non-material resources
- Whānau have economic security
- Whānau navigate barriers to success

Rangitāne Kāhui Pou

Whānau have a deep connection to whenua, culture and community

- **Whānau** manage and utilise collective resources
- Whānau support each other
- Whānau are connected and safe
- Whānau access support networks

Rangitāne Manawaroa

**Independent and
resilient whānau able to
access support**

- **Whānau** are resilient and overcome adversity
- Whānau access and express culture and identity in ways that are meaningful to them
- Whānau achieve their goals
- Whānau develop their connections to Te Ao Māori

Rangitāne Herenga Tangata

There is
intergenerational
engagement and
acknowledgement of
whakapapa

- **Whānau** exercise leadership in Te Ao Māori
- Whānau access their material and non-material resources
- Whānau are acknowledged
- Whānau engage with Māori culture and Māori organisations



Te Kete Hauora o Rangitāne

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